				FOR	Entire Territory Served Community, Town or City	
				P.S.C. KY. NO.		6
				6th Revised	SHEET NO	20A
Ow	ven Electric Cooperat	tive, Inc.		CANCELLING	P.S.C. KY. NO	6
	(Name of Utility)		5th Revised	SHEET NO.	
					SILLET NO.	201
			CLASSIFICATION OF	SERVICE		
SC	HEDULE XI - LARO	GE INDUSTRIA	L RATE LPB1		(Page One of Two)	(T)
A.	Applicable - to all territory served by the Seller.					
B.	Available - to all consumers which are or shall be members of the Cooperative where the monthly contract demand is 1,000 - 2,499 KW with a monthly energy usage equal to or greater than 425 hours per KW of contract demand.					
C.	Rates					And Andrews
	Customer Charge	\$1,560.64	Per Month		(I)	
	Demand Charge	\$ 5.89 \$ 8.55	Per KW of Demand of C Per KW of Demand in E		Demand (I)	CANCELLED
	Energy Charge	\$ 0.04505	Per KWH for all KWH 6 KW of Billing Demand	equal to 425 hours		JUL 0 1 2009
	Energy Charge	\$0.04087	Per KWH for all KWH i KW of Billing Demand	in excess of 425 ho	urs per (I) Si	KENTUCKY PUBLIC ERVICE COMMISSION
D.	Billing Demand - the Excess demand occ demand. The custor minute interval in the	tract				
		through April rough September	7AM - 12:00	ole for Demand Bil Noon; 5PM - 10PM		
E.	Billing Energy - the billing energy shall be the contract demand multiplied by 425 hours or the actual energy used in the current month by the load center, whichever is greater.					
F.	Minimum Monthly Charge - the minimum monthly charge shall not be less than the sum of (1), (2), and (3) below:					
	demand in	excess of the cont t of the contract of	lemand multiplied by the correct demand multiplied by lemand multiplied by 425 b	the in excess of co	ntract demand charge.	the
DA	TE OF ISSUE		8, 2009			
Month / Date / Year DATE EFFECTIVE April 1, 2009				PUBLIC	C SERVICE COMM	IISSION
			/ Date / Year		OF KENTUCKY EFFECTIVE	
ISS	SUED BY !	(Signat	ure of Officer)	PUF	4/1/2009 RSUANT TO 807 KAR (5:011
TI	TLE		ent/CEO		SECTION 9 (1)	
ВУ	AUTHORITY OF ORL	DER OF THE PUB	LIC SERVICE COMMISSIO	N By	Mour	
IN	CASE NO	U421DATE	D March 31, 2009		Executive Director	